

WBBM-TV

22 West Washington Street, . CHICAGO IL 60602

WBBM-TV

CONTRACT NO. REV.

1031-52032-1

DATE PRINTED

02/08/13

AND

PAGE 1

| | | | | | |
|---|---------------------------|---------------------|--------|---------------------------------------|---|
| 32354 | AGENCY (OR SERVICE) | ACTING AS AGENT FOR | 342473 | ADVERTISER (OR AGENCY AND ADVERTISER) | Cancellation Notice Required Announcement 28 days prior notice |
| NAME | LUC MEDIA | | | INDEPENDENCE USA PAC | |
| AND | 25 Whitlock Pl SW Ste 201 | | | 575 7th St NW | |
| ADDRESS | Marietta | GA 30064-3142 | | Washington DC 20004-1607 | |
| | USA | | | USA | |
| CONTACT | DEVON PRESCOD | | | PRODUCT INDEPENDENCE USA | |
| LOCAL SALESPERSON | Maggie McWilliams Pol | AGENCY EST. NO. | | PRODUCT CODE 1300 | |
| NATIONAL SALESPERSON | | | | | |
| BROADCAST SCHEDULE STARTING 02/11/13 AND ENDING 02/17/13 NO. WEEKS: 1 | | | | | |

CBS Television Stations Standard Terms and Conditions for advertising shall apply.

NONDISCRIMINATION POLICY: CBS Television Stations and its Stations do not discriminate in advertising contracts on the basis of race or ethnicity, and will not accept any advertising which is intended to discriminate on the basis of race or ethnicity. Advertiser represents and warrants that it is not purchasing time from CBS Television Stations or its Stations that is intended to discriminate on the basis of race or ethnicity.

| ITEM | DAYS | SPOTS PWK. | TIME | | LENGTH | EFFECTIVE DATES | PROGRAMS | TOTAL BDCST. | UNIT RATE | TOTAL VALUE(1) |
|------|------|------------|--------|--------|--------|-------------------|------------------------|--------------|-----------|----------------|
| | | | FROM | TO | | | | | | |
| 1 | M-F | 8 | 07:00A | 09:00A | 30S | 02/11/13-02/15/13 | CBS THIS MORNING | 8 | 550.00 | 4400.00 |
| 2 | M-F | 4 | 08:58A | 10:00A | 30S | 02/11/13-02/15/13 | LET'S MAKE A DEAL | 4 | 500.00 | 2000.00 |
| 3 | M-F | 5 | 09:58A | 11:00A | 30S | 02/11/13-02/15/13 | PRICE IS RIGHT 10-11AM | 5 | 1200.00 | 6000.00 |
| 4 | M-F | 5 | 11:00A | 11:30A | 30S | 02/11/13-02/15/13 | 2 NEWS AT 11:00 | 5 | 800.00 | 4000.00 |
| 5 | M-F | 4 | 11:28A | 12:30P | 30S | 02/11/13-02/15/13 | YOUNG & RESTLESS | 4 | 800.00 | 3200.00 |
| 6 | M-F | 4 | 12:58P | 02:00P | 30S | 02/11/13-02/15/13 | THE TALK | 4 | 800.00 | 3200.00 |
| 7 | M-F | 5 | 02:00P | 03:00P | 30S | 02/11/13-02/15/13 | JUDGE JUDY | 5 | 800.00 | 4000.00 |
| 8 | M-F | 5 | 03:00P | 04:00P | 30S | 02/11/13-02/15/13 | DR PHIL | 5 | 1000.00 | 5000.00 |
| 9 | M-F | 5 | 04:00P | 04:59P | 30S | 02/11/13-02/15/13 | JUDGE JUDY | 5 | 1000.00 | 5000.00 |
| 10 | M-F | 4 | 05:00P | 05:30P | 30S | 02/11/13-02/15/13 | CBS2 NEWS AT 5 | 4 | 1600.00 | 6400.00 |
| 11 | M-F | 3 | 06:00P | 06:30P | 30S | 02/11/13-02/15/13 | CBS2 NEWS AT 6 | 3 | 1600.00 | 4800.00 |
| 12 | M-F | 3 | 06:27P | 06:56P | 30S | 02/11/13-02/15/13 | ENTERTAINMENT TONIGHT | 3 | 1800.00 | 5400.00 |
| 13 | M-Su | 3 | 10:00P | 10:35P | 30S | 02/11/13-02/17/13 | LATE NEWS | 3 | 3500.00 | 10500.00 |
| 14 | M-F | 5 | 10:35P | 11:37P | 30S | 02/11/13-02/15/13 | DAVID LETTERMAN | 5 | 1200.00 | 6000.00 |

(1) Less Agency commission of 15% Except on Non-Commissionable Amounts. Conditions on the reverse of this page and any attachments hereto are an integral part of this Agreement. If this contract is with an Advertiser, references to Agency apply to Advertiser, except no commission will be allowed an Advertiser.

ACCEPTED BY AGENCY

AS AGENT FOR (ADVERTISER)

ACCEPTED BY STATION

WBBM-TV

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 WBBM-TV
 AND

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| AND | 25 Whitlock Pl SW Ste 201 | | | 575 7th St NW | |
| ADDRESS | Marietta | GA | 30064-3142 | Washington DC 20004-1607 | |
| | USA | | | USA | |
| CONTACT | DEVON PRESCOD | | | PRODUCTINDEPENDENCE USA | |
| LOCAL SALESPERSON | Maggie McWilliams Pol | AGENCY EST. NO. | | PRODUCT CODE 1300 | |
| NATIONAL SALESPERSON | | | | | |
| BROADCAST SCHEDULE STARTING 02/11/13 AND ENDING 02/17/13 NO. WEEKS: 1 | | | | | |

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| | | | FROM | TO | | | | | | |
| 15 | M-F | 4 | 11:37P | 12:38A | 30S | 02/11/13-02/15/13 | THE LATE LATE SHOW W/CRAIG | 4 | 400.00 | 1600.00 |
| 16 | Sa | 2 | 12:35A | 01:35A | 30S | 02/16/13-02/16/13 | COLD CASE | 2 | 400.00 | 800.00 |
| 17 | Su | 1 | 09:30A | 10:30A | 30S | 02/17/13-02/17/13 | FACE THE NATION | 1 | 3000.00 | 3000.00 |
| 18 | Su | 2 | 10:35P | 11:35P | 30S | 02/17/13-02/17/13 | CRIMINAL MINDS | 2 | 750.00 | 1500.00 |
| 19 | Su | 2 | 11:35P | 12:35A | 30S | 02/17/13-02/17/13 | C.S.I: MIAMI | 2 | 550.00 | 1100.00 |
| 20 | Su | 2 | 12:35A | 01:35A | 30S | 02/17/13-02/17/13 | LEVERAGE | 2 | 350.00 | 700.00 |
| 21 | Th | 1 | 09:00P | 10:00P | 30S | 02/14/13-02/14/13 | ELEMENTARY | 1 | 7000.00 | 7000.00 |
| Total Contract: | | | | | | | | 77 | | 85600.00 |
| Billing Summary | | | | | | | | | | |
| Qtr 1-13 | | | | | | Jan | Feb | Mar | Total | |
| | | | | | | .00 | 85600.00 | .00 | 85600.00 | |
| GRAND TOTAL | | | | | | | | | 85600.00 | |

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